

Cross-Cultural Perspectives on Moral Psychology

Korea University, Seoul, South Korea March 20, 21 & 22, 2014

Thursday, March 20	Friday, March 21	Saturday, March 22
<p>9:00 Welcoming Remarks</p> <p>9:30 – 10:30 Walter SINNOTT-ARMSTRONG (Duke University, USA) <i>Moral Conformity</i></p> <p>10:30 – 11:30 CHOI Jung-Kyoo (Kyungpook National University, South Korea) <i>Once Burned, Twice Shy: When Repetition Hurts</i></p> <p>11:30 – 12:00 Tea & Coffee</p> <p>12:00 – 1:00 ZHU Liqi (Chinese Academy of Sciences, P.R. China) <i>To share or not to share: the development of Chinese children's prosocial behavior</i></p> <p>1:00 – 2:30 Lunch</p> <p>2:30 – 3:30 Daniel FESSLER (UCLA, USA) <i>Parochialism in Moral Judgments: A Postulated Universal Feature of Morality</i></p> <p>3:30 – 4:30 Emma BUCHTEL (Hong Kong Institute of Education, Hong Kong) <i>Immorality in China: Lay concepts and moral cognition</i></p> <p>4:30 – 5:00 Tea & Coffee</p> <p>5:00 – 6:00 CHAO Liu (Beijing Normal University, P.R. China) <i>Moral purity in a Face Culture: Behavioral and Neural evidence</i></p> <p>6:00 – 7:00 Daniel KELLY (Purdue University, USA) <i>Disgust, Morality, and the Psychology of Cultural Transmission</i></p>	<p>9:00 – 9:30 Tea & Coffee</p> <p>9:30 – 10:30 Joshua GREENE (Harvard University, USA) <i>Moral Tribes: Emotion, Reason, and the Gap Between Us and Them</i></p> <p>10:30 – 11:30 KAMEDA Tatsuya (Hokkaido University, Japan) <i>Rawls in our minds: The maximin principle as a primary cognitive anchor in distributive justice and risky decision making</i></p> <p>11:30 – 12:30 Jayanti BASU (University of Calcutta, India) <i>Traditional stories as possible vignettes: Preliminary reports on moral elements and moral conflicts in stories from Indian epic</i></p> <p>12:30 – 2:00 Lunch</p> <p>2:00 – 3:00 SONG Hyun-Joo (Yonsei University, South Korea) <i>Early understanding of others' prosocial actions: Evidence from Korean infants</i></p> <p>3:00 – 4:00 Heidi FUNG (Academia Sinica, Taiwan) <i>The Socialization of Shame in Young Taiwanese Children's Families</i></p> <p>4:00 – 5:00 Erik ANGNER (George Mason University, USA) <i>When and Why Subjective Well-Being Matters</i></p> <p>5:00 – 7:00 Poster Session & Light Refreshment</p>	<p>9:00 – 9:30 Tea & Coffee</p> <p>9:30 – 10:30 TAGE RAI (Northwestern University, USA) <i>Explaining Moral Diversity</i></p> <p>10:30 – 11:30 CHOI Bongyong (Korea Aerospace University, South Korea) & HAN Gyuseog (Chonnam National University, South Korea) <i>A model of 4-stage development of morality: A new construction based on Korean world-view</i></p> <p>11:30 – 12:00 Tea & Coffee</p> <p>12:00 – 1:00 Edouard MACHERY (University Pittsburgh, USA) <i>The Concept of Morality</i></p> <p>1:00 – 2:30 Lunch</p> <p>2:30 – 3:30 KIM Hackjin (Korea University, South Korea) <i>Neural Basis of Valuation and Decision-making for Others</i></p> <p>3:30 – 4:30 KIM Young-Hoon (Yonsei University, South Korea) <i>When Do East Asians Engage in Immoral Behaviors?: The Basis of East Asians' Morality from the Perspective of Face and Dignity Cultures</i></p> <p>4:30 – 5:00 Tea & Coffee</p> <p>5:00 – 6:00 ZHU Jing (Sun Yat-Sen University, P.R. China) <i>From Family to the world under Heaven: The Confucian Doctrine of Filial Piety and Social Cooperations in Chinese Society</i></p> <p>6:00 – 7:00 Stephen STICH (Rutgers University, USA) <i>The Evolution of Morality?</i></p>